## Forest Crescent Primary School




## ALL ORDERS TO BE COMPLETED ONLINE at <br> www.campion.com.au <br> using "6B9B" as your code

## by <br> Friday 17th November 2023

## PREPACKAGED COLLECTION SERVICE

ALL SCHOOL COLLECTION ORDERS MUST BE PLACED ONLINE
Your prepackaged items will be available for collection. see details on right; Payment can be made on collection at School by credit/debit card.

All home delivery orders placed before the cut of date Friday 17th November 2023 will be dispatched the week ending Friday 8th December 2023.

If you place your order prior to Friday 17th November 2023, the $\$ 5.00$ fee found at the end of your list only applies to home delivery orders. Any orders placed after this date will incur a late fee of up to $\$ 8.00$.

Please refer to Campion's website www.campion.com.au for up-to-date information on our trading hours and our full terms and conditions.

Please tick the items required in the box provided

|  |  |  | $\checkmark$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Office Use | Description | Item No. | Item Reqd | Qty <br> Reqd | Unit Price \$ | Total Amount |

## KINDERGARTEN

## PERSONAL ITEMS FOR STUDENT USE

PLEASE SELECT OPTION A OR INDIVIDUAL ITEMS IN OPTION B

## Option A

$\begin{array}{llllllllllll}\text { Forest Crescent PS Kindy Pack } & 1 & \square & 31.00 & 31.00\end{array}$
COMPLETE KINDY STATIONERY PACK WITH REDUCED PRICING.

Retail Price: $\$ 36.50$
Cost Saving: $\$ 5.50$
Resource List Special Price: $\mathbf{\$ 3 1 . 0 0}$
OR
Option B
PLEASE SELECT INDIVIDUAL ITEMS AS REQUIRED

| Book Folio Library/Carry Bag Landscape $37 \times 29 \mathrm{~cm}$ Navy Blue | 2 | $\square$ | 1 | 10.75 | 10.75 |
| :--- | :--- | :--- | :--- | ---: | ---: |
| Display Book A3 20 Pocket Black Insert Cover (Non-Ref) | 3 | $\square$ | 1 | 9.55 | 9.55 |
| Glue Stick 40gm Artline Clear | 4 | $\square$ | 2 | 2.75 | 5.50 |
| Pencil (HB) Junior Triangular Grip | 5 | $\square$ | 1 | 0.80 | 0.80 |
| Scrapbook 335x245mm 64 Page Megasaurus Bond | 6 | $\square$ | 1 | 2.40 | 2.40 |
| Whiteboard Marker Black Lumocolor 341-9 | 7 | $\square$ | 2 | 3.75 | 7.50 |
| Sub-total |  |  |  |  | $\mathbf{0 . 0 0}$ |
| VOLUNTARY CONTRIBUTIONS |  |  |  |  |  |
| Voluntary School Contribution | 8 | $\square$ | 1 | 60.00 | 60.00 |
| P\&C Donation Per Family | 9 | $\square$ | 1 | 10.00 | 10.00 |
| (Please Note - Only ONE P\&C donation is required PER FAMILY) |  |  |  |  |  |

Sub-total

## PARENTS TO SUPPLY:

$1 \times$ Box of Tissues - Girls
$1 \times$ Packet Paper Plates - Boys
Sub-total 0.00

Number of Boxes ticked: $\square$

